

Venantius Fortunatus

Dius apex carne effigians genetalia limi
 vitali terrae conpingit sanguine gluten,
 luciferax auras animantes affluit illic:
 conditur enixans Adam factoris ad instar;
 exiluit protoplasma solo, res nobilis usu,
 dives in arbitrio radianti lumine: dehinc
 ex membris Adae vas fit tum virginis Evvae:
 carne creata viri dehinc copulatur eidem,
 ut paradyssiaco bene lactaretur in horto.
 sed de sede pia pepulit temeabile guttur,
 serpentis suasu pomi suco atra propinans.
 insatiatrici morti fames accidit illinc.
 gavisurus ob hoc caeli fluis arce locator,
 nasci pro nobis miseraris et ulcere clavi
 in cruce configi: tali malagmate ininctis
 una salus nobis ligno agni sanguine venit.
 iucunda species: in te pia brachia Christi
 affixa steterunt et palma beabilis, in hac
 cara caro poenas inmites sustulit haustu.
 arbor suavis agri, tecum nova vita paratur;
 electa ut visu, sic e crucis ordine pulchra
 lumen spes scutum gereris livoris ab ictu.
 immortale decus nece iusti laeta parasti.
 una omnem vitam sic, crux, tua causa rigavit,
 imbre cruenta pio: velis das navita portum,
 tristia summerso mundasti vulnera clavo,
 arbor dulcis agri, rorans e cortice nectar,
 ramis de cuius vitalia crismata fragrant,
 excellens cultu, diva ortu, fulgida fructu,
 deliciosa cibo et per poma suavis in umbra.
 en regis magni gemmantem et nobile signum,
 murus et arma viris, virtus, lux, ara precatu,
 pande benigna viam, vivax et fertile lumen;
 tum memor adfer opem nobis, e germine David,
 in cruce rex fixus iudex cum praeerit orbi.

Dulce decus signi, via caeli, vita redempti.
 In cruce mors Christi curavit mortua mundi.
 Crux pia, devotas Agnen tege cum Radegunde.
 tu Fortunatum fragilem, crux sancta, tuere.
 vera spes nobis ligno, agni sanguine, clavo.
 arbor suavis agri, tecum nova vita paratur.

Extorquet hoc sorte dei veniabile signum
 rusticulas laudes viventi reddere flatu,
 in me qui regit ire lutum plasmabile numen,
 portio vivendum, curatio fausta medellae,
 exclusor culpae, trinitas effusa, creator,
 cuius honor lumen ius gloria regna coaeve.

Sic pater et genitus sic sc̄s spiritus unus.
 Eripe credentes, fidei decus, arma salutis.
 Munere, Criste, tuo removetur causa reatus.
 Dulce mihi lignum, pie, maius odore rosetis.
 Dumosi colles lignum generastis honoris.
 Ditans tampla dei crux et velamen adornas.
 Ex fidei merito magnum, pie, reddis Abraham.

God, the apex of the earth, fashioning the genitals of the earth, binds the glue of the vital blood of the earth, and the luminiferous air flows there: Adam, giving birth, is created in the likeness of the maker; the protoplasm is exiled from the soil, a noble thing, rich in the radiant light of his will: then from the limbs of Adam it becomes the vessel of the virgin Eve: the flesh created by man is then joined to her, so that she may be well nourished in the garden of paradise. But from the seat of the pious, the fearsome throat rushes, at the persuasion of the serpent, offering the black juice of the apple. Hunger, insatiable for death, strikes from there. Rejoicing for this, the citadel of the rivers of heaven, the owner of the citadel, was born for us, with the pain and the wound

of the nail, nailed to the cross: anointed with such an emollient, one salvation comes to us on the wood of the Lamb's blood. pleasant appearance: in you the pious arms of Christ stood fixed and the palm of the blessed, in this dear flesh bore the cruel punishments with a sigh.

sweet tree of the field, with you a new life is prepared; chosen as by sight, so from the order of the cross you will bear the beautiful light of hope as a shield from the blow of bruise. immortal glory you have prepared joyfully by the death of the just. one so, cross, your cause has watered all life, with a bloody shower piously: you give the sailor a harbor, sadness you have washed the wounds submerged with a nail, sweet tree of the field, nectar dripping from the bark, branches from whose vital chrismations are fragrant, excellent in worship, divine in birth, shining in fruit, delicious in food and sweet in the shade with apples.

here is the jewel of the great king and noble sign, wall and arms for men, virtue, light, altar with prayer, open the benign path, lively and fertile light; Then bring us help, from the seed of David, when the king fixed on the cross will rule the world as judge.

Sweet glory of the sign, the way of heaven, the life of the redeemed.

On the cross, the death of Christ healed the dead of the world.

Pious cross, cover the devoted Lamb with Radegund.

You, the Fortunate, the fragile, holy cross, protect.

True hope for us is wood, the blood of the Lamb, the nail.

Sweet tree of the field, with you a new life is prepared.

This fate of God extorts a venial sign To render rustic praises to the living with breath, In me who rules the clay to go, a moldable deity, Portion of the living, auspicious cure of medicine, Excluder of guilt, Trinity poured out, Creator, Whose honor, light, right, glory reign together.

So the Father and the begotten, so the Spirit is one.

Rescue the believers, glory of faith, weapons of salvation.

By your gift, Christ, the cause of guilt is removed.

Sweet to me is the wood, pious, greater than the scent of roses.

You have given birth to the wood of honor on the high hills.

Enriching the temples of God, you adorn the cross and the veil.

By the merit of faith, pious, you render great to Abraham.

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VITALITERAECONPINGITSANGVINEGLVTEN
LVCIFERAXAVRASANIMANTESAFFLVITILLIC
CONDITVRENIXANSADAMFACTORISADINSTAR
EXILVITPROTOPLASMASOLORESNOBILISVSV
DIVESINARBITRIORADIANTILVMINEDEHINC
EXMEMBRISADAEVASFITTMVIRGINISEVVAE
CARNECREATAVIRIDEHINCCOPVLATVREIDEM
VTPARADYSSIIACOBENELACTARETVRINHORTO
SEDESEDEPIAPEPVLITTEMERABILEGVTTVR
SERPENTISSVASVPOMISVCOATRAPROPINANS
INSATIATRICIMORTIFAMESACCIDITILLINC
GAVISVRVSOBHOC CAELIFLVISARCELOCATOR
NASCIPRONOBISMISERARISSETVLCERECLAVI
INCRVCECONFIGITALIMALAGMATEININCTIS
VNASALVSNOBISLIGNOAGNISANGVINEVENIT
IVCVNDASPECIESINTEPIABRACCHIACRISTI
AFFIXASTETERVNTETPALMABEABILISINHAC
CARACAROPOENASINMITESSVSTVLITHAVSTV
ARBORSVAVISAGRITECVMNOVAVITAPARATVR
ELECTAVTVISVSICECRVCISORDINEPVLCHRA
LVMENSPESSCVTMGERERISLIVORISABICTV
INMORTALEDECVSNECEIVSTILAETAPARASTI
VNAOMNEMVITAMSIICRVXTVACAVSARIGAVIT
IMBRECRVENTAPIOVELISDASNAVITAPORTVM
TRISTIASVMMERSOMVNDASTIVVLNERACLAVO
ARBORDVLCISAGRIRORANSECORTICENECTAR
RAMISDECVIVSVITALIACRISMATAFRAGRANT
EXCELLENSCVLTVDIVAORTVFFVLGIDAFRVCTV
DELICIOSACIBOETPERPOMASVAVISINVMBRA
ENREGISMAGNIGEMMAMTEMETNOBILESIGNVM
MVRVSETARMAVIRISVIRTVSLVXARAPRECATV
PANDEBENIGNAVIAMVIVAXETTFERTILELVMEN
TVMMEMORADFEROPEMNOBISEGERMINEDAVID

INCRVCEREXFIXVSIVDEXCVM PRAEERITORBI

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PORTIOVIVENTVM CVRATIOFAVSTAMEDELLAE
EXCLVSORCVLPÆTRINITASEFFVSACREATOR
CVIVSHONORLV MENIVSGLORIA REGNACOEVE
R I T C C
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<http://daten.digital-e-sammlungen.de/bsb00000790/images/index.html?id=00000790&groesser=150&fip=193.174.98.30&no=&seite=60>

See also [Venantius Fortunatus - Wikipedia](#)